

**Vermont/New Hampshire Agricultural Fair Association**  
**Trade Show Booth Registration**  
**Saturday February 2, 2019**  
**Fireside Inn & Suites West Lebanon, NH.**  
**(NEW LOCATION)**

**Booth Registration - \$175.00**

**Registration & Payment Deadline: January 10, 2019**

**Make checks payable to VT/NH Agricultural Fair Association**

**Please return this form along with your check to:**

**VT/NH Agricultural Fair Association**

**ATT: Terry Straight**

**P.O. Box 184**

**Bradford VT, 05033**

**After January 10, 2019 Booth space (if available) will be \$200.00**

**Name:**

**Company Name:**

**Address:**

**City:**

**State:**

**E-Mail:**

**Phone:**

**Zip:**

Name of Attendee(s) Additional Lunch - \$25. Dinner (banquet) -\$45. Included Total Meals:

**Grand Total :**

One table and two chairs are supplied with each booth. One complimentary lunch meal is included with each vendor booth. Additional meals may be purchased.

Set up time prior evening or before 8:00 am. Tear down after 3:30 pm on Saturday.  
(YOU MUST CHECK IN WITH TERRY BEFORE SET UP)

Please don't forget- if you need electricity, you MUST let me know with your registration.

Any questions, please call me @ 603-728-7569 or e-mail @ [tstrai4813@aol.com](mailto:tstrai4813@aol.com)

Thanks,

*Terry*

**[www.vtnhfairs.org](http://www.vtnhfairs.org)**